

[00:00:00]

GB: My first assignment was to establish 'West Indian Parents Against Sus'. I don't know if you're old enough to know what 'Sus' was?

[00:00:19]

HR: I wasn't around when, when it was put in-to place but I do, I mean when the actual policy was still existent I was just about born, I was born in the mid-eighties so I was I was [interrupted]

[00:00:31]

GB: Oh you come long after!

[00:00:34]

HR: [Laughter] Yea coz I know it was 79 innit

[00:00:35]

GB: Well 'Sus' was the vagrant act that was made in 18, something like 1836 round there, and then when Black people- it used to be used on the Irish and then when black people come to Britain they start to use it on Black people. So most of our young people who have a criminal record, most of our young men who today end up with a Black- wid a criminal record came out of 'sus' because you didn't have to do nothing beside walking down the street and a police man lock you up take you to court charge you for 'sus'. Where is the evidence that this young man or woman was about to commit a crime or has commit a crime? He don't have to have no evidence, it was the heart of racism to destroy our young people.